FIFTH SUNDAY OF EASTER

April 28, 2024

Easter People Proclaim

As We Gather

When Jesus uses the image of the vine and speaks of vineyards, He is choosing something very familiar to His hearers. Viticulture is well known around the world. More than eighteen million acres worldwide is used for growing grapes—from Panama to Tajikistan to Zimbabwe! Today, the cultivation of vineyards is still an important agricultural component in both Israel and the Jordan, lands where Jesus walked and taught. Life in the vineyard is vital! As branches grafted to the Vine that is Christ, we are vitalized by His power. As we worship, God's life-supporting power infuses us! It is time to continue growing!

PREPARATION

Opening Hymn

LSB 912 Christ Is Our Cornerstone

- On Him alone we build;
 With His true saints alone
 The courts of heav'n are filled.
 On His great love
 Our hopes we place
 Of present grace
 And joys above.
- 2 Here may we gain from heav'n
 The grace which we implore,
 And may that grace, once giv'n,
 Be with us evermore
 Until that day
 When all the blest
 To endless rest
 Are called away.

Oh, then, with hymns of praise \wedge 3

These hallowed courts shall ring;

Our voices we will raise

The Three in One to sing

And thus proclaim

In joyful song,

Both loud and long,

That glorious name.

Text: Latin, c. 8th cent.; tr. John Chandler, 1806–76, alt.
Text: Public domain

Invocation

- In the name of the Father and of the + Son and of the Holy Spirit.
- \mathbf{C} Amen.

Apostolic Greeting

- The Grace of our Savior JESUS CHRIST, The Love God our Heavenly Father. The Peace of God the Holy Spirit, Be With You All!
- And also with you! a

Opening Sentences

Psalm 66:1-4, 8-9; 40:5

- Shout for joy to God, all the earth;
- sing the glory of His name; give to Him glorious praise!
- P Say to God, "How awesome are Your deeds!
- All the earth worships You and sings praises to You; they sing praises to Your name."
- P Bless our God, O peoples; let the sound of His praise be heard,
- \mathbf{C} who has kept our soul among the living and has not let our feet slip.
- P You have multiplied, O LORD my God, Your wondrous deeds and Your thoughts toward us; none can compare with You!
- I will proclaim and tell of them, yet they are more than can be told. \mathbf{C}

Confession and Absolution

Humble yourselves then before God, confess your sins to Him, and implore His forgiveness.

- O almighty God, most merciful Father, I, a repentant sinner, confess to You all my sins and iniquities with which I have offended You. By nature, I am a sinful creature. In thought, word, and deed I have continually transgressed Your law. For this I justly deserve Your present and eternal punishment. For the sake of the sufferings and death of Your Son, Jesus Christ, be gracious and merciful to me, a penitent and contrite being. Forgive me all my sins and grant me the power of Your Holy Spirit that I may amend my sinful life and bear fruit in keeping with true repentance.
- P God be gracious to you and strengthen your faith.
- C Amen.
- As you believe, so let it be. As a called and ordained servant Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the Holy Spirit.
- C Amen.

WORD

Introit

Psalm 145:1-2, 8, 10, 21; antiphon: John 16:16

- A little while, and you will see Me no longer; and again a little while, and you will see Me.
- I will extol You, my God and King, and bless Your name forever and ever.
- Every day I will bless You and praise Your name forever and ever.
- The LORD is gracious and merciful, slow to anger and abounding in steadfast love.
- All Your works shall give thanks to You, O LORD, and all Your saints shall bless You!
- My mouth will speak the praise of the LORD, and let all flesh bless His holy name forever and ever.

Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning, is now, and will be forever. Amen.

A little while, and you will see Me no longer; and again a little while, and you will see Me.

Salutation

- **P** The Lord be with you.
- C And also with you.

Prayer of the Day

P Let us pray.

O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading Acts 8:26–40

²⁶An angel of the Lord said to Philip, "Rise and go toward the south to the road that goes down from Jerusalem to Gaza." This is a desert place. ²⁷And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship ²⁸and was returning, seated in his chariot, and he was reading the prophet Isaiah. ²⁹And the Spirit said to Philip, "Go over and join this chariot." ³⁰So Philip ran to him and heard him reading Isaiah the prophet and asked, "Do you understand what you are reading?" ³¹And he said, "How can I, unless someone guides me?" And he invited Philip to come up and sit with him. ³²Now the passage of the Scripture that he was reading was this:

"Like a sheep he was led to the slaughter and like a lamb before its shearer is silent, so he opens not his mouth.

³³In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth."

³⁴And the eunuch said to Philip, "About whom, I ask you, does the prophet say this, about himself or about someone else?" ³⁵Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus. ³⁶And as they

were going along the road they came to some water, and the eunuch said, "See, here is water! What prevents me from being baptized?" ³⁸And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. ³⁹And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing. ⁴⁰But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.

- **I** This is the Word of the Lord.
- **C** Thanks be to God.

1 John 4:1–11

¹Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world. ²By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, ³and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already. ⁴Little children, you are from God and have overcome them, for he who is in you is greater than he who is in the world. ⁵They are from the world; therefore they speak from the world, and the world listens to them. ⁶We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error.

⁷Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. ⁸Anyone who does not love does not know God, because God is love. ⁹In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. ¹⁰In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. ¹¹Beloved, if God so loved us, we also ought to love one another.

- **L** This is the Word of the Lord.
- **C** Thanks be to God.

Gradual

adapt. From Matthew 28:7; Hebrews 2:7; Psalm 8:6

- P Christ has risen from the dead.
- **G** God the Father has crowned Him with glory and honor.
- P He has given Him dominion over the works of His hands;

C He has put all things under His feet.

Verse Romans 6:9; John 14:23

- Alleluia. We know that Christ being raised from the dead will never die again; death no longer has dominion over Him.
- Alleluia. If anyone loves Me, he will keep My word, and My Father will love him, and We will come to him and make Our home with him. Alleluia.

Holy Gospel John 15:1–8

- P The Holy Gospel according to St. John, the fifteenth chapter.
- Glory to You, O Lord.

¹[Jesus said:] "I am the true vine, and my Father is the vinedresser. ²Every branch of mine that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. ³Already you are clean because of the word that I have spoken to you. ⁴Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. ⁵I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. ⁶If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. ⁷If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. ⁸By this my Father is glorified, that you bear much fruit and so prove to be my disciples."

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.

Hymn of the Day

LSB 561 The Tree of Life

In Eden's holy orchard stood,
And of its fruit so pure and sweet
God let the man and woman eat.
Yet in this garden also grew
Another tree, of which they knew;
Its lovely limbs with fruit adorned
Against whose eating God had warned.

- The stillness of that sacred grove
 Was broken, as the serpent strove
 With tempting voice Eve to beguile
 And Adam too by sin defile.
 O day of sadness when the breath
 Of fear and darkness, doubt and death,
 Its awful poison first displayed
 Within the world so newly made.
- What mercy God showed to our race,
 A plan of rescue by His grace:
 In sending One from woman's seed,
 The One to fill our greatest need—
 For on a tree uplifted high
 His only Son for sin would die,
 Would drink the cup of scorn and dread
 To crush the ancient serpent's head!
- 4 Now from that tree of Jesus' shame Flows life eternal in His name; For all who trust and will believe, Salvation's living fruit receive. And of this fruit so pure and sweet The Lord invites the world to eat, To find within this cross of wood The tree of life with ev'ry good.

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Sermon Robert O. Bartz, Intentional Interim Ministry (IIM) Pastor
MESSAGE THEME...Transition to Transformation...Romans 12:1+2...Part One
MESSAGE THOUGHTS

JESUS does care about the Trivial...Matthew 6:25-34, 10:24-33
Parables of Talents...Matthew 25:14-30
Parable of Ten Minas/Cities...Luke 19:11-27

Deciding Not to Decide...1 Kings 18:21

Going to the Ocean

A Test for Emmaus from JESUS!...Exodus 6:1-9, 16:4 The Point of Decision...Joshua 24:14+15

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life + everlasting. Amen.

Prayer of the Church

- Friends in Christ, I urge you all to lift up your hearts to God and pray with me as Christ our Lord has taught us and freely promised to hear us. God, our Father in heaven, look with mercy on us, Your needy children on earth, and grant us grace that Your holy name be hallowed by us and all the world through the pure and true teaching of Your Word and the fervent love shown forth in our lives. Graciously turn from us all false doctrine and evil living whereby Your precious name is blasphemed and profaned. Lord, in Your mercy,
- C hear our prayer.
- May Your kingdom come to us and expand. Bring all transgressors and those who are blinded and bound in the devil's kingdom to know Jesus Christ, Your

Son, by faith that the number of Christians may be increased. Lord, in Your mercy,

- **C** hear our prayer.
- E Strengthen us by Your Spirit according to Your will, both in life and in death, in the midst of both good and evil things, that our own wills may be crucified daily and sacrificed to Your good and gracious will. Into Your merciful hands we commend [name(s)] and all who are in need, praying for them at all times: Thy will be done. Lord, in Your mercy,
- **C** hear our prayer.
- P Grant us our daily bread, preserve us from greed and selfish cares, and help us trust in You to provide for all our needs. Lord, in Your mercy,
- C hear our prayer.
- Progive us our sins as we also forgive those who sin against us so that our hearts may be at peace and may rejoice in a good conscience before You, and that no sin may ever frighten or alarm us. Lord, in Your mercy,
- C hear our prayer.
- Lead us not into temptation, O Lord, but help us by Your Spirit to subdue our flesh, to turn from the world and its ways, and to overcome the devil with all his wiles. Lord, in Your mercy,
- **C** hear our prayer.
- And lastly, O heavenly Father, deliver us from all evil of both body and soul, now and forever. Lord, in Your mercy,
- **C** hear our prayer.
- P We trust, O Lord, in Your great mercy to hear and answer us; through Jesus Christ, our Lord.
- C Amen.

Offering: If you were prepared to bring an offering today, you may leave it as you exit the sanctuary. Member/Visitor and Prayer Request cards may be left with your offering as well. Thank you

Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Benediction

The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and

→ give you peace.

C Amen.

Closing Hymn

LSB 540 Christ, the Word of God Incarnate

Christ, the Word of God incarnate,
Lord and Son of Abraham;
Christ, the radiance of the Father,
Perfect God, the great I AM;
Christ, the light, You shine unvanquished,
Light and life You bring to all;
Light our path with Your own presence,
Grant us grace to heed Your call.

Christ, the living bread from heaven,
 Food for body, food for soul;
 Christ, the manna daily given,
 Nourish, strengthen, make us whole.
 Feed us with the food of heaven.

Foretaste of the feast to be; Quench our thirst with living water Springing up eternally.

- 3 Christ, the shoot that springs triumphant
 From the stump of Jesse's tree;
 Christ, true vine, You nurture branches
 To bear fruit abundantly.
 Graft us into You, O Savior;
 Prune our hearts so we remain
 Fruitful branches in Your vineyard
 Till eternal life we gain.
- Christ, our good and faithful shepherd,
 Watching all Your lambs and sheep;
 Christ, the gate that guards the sheepfold,
 Never-failing vigil keep.
 When we stray, Good Shepherd, seek us,
 Find us, lift us, bear us home;
 Lamb of God, our shepherd, keep us;
 Let us hear Your voice alone.
- To the Father's home on high,
 Christ, the truth that frees the captive,
 Christ, the life that cannot die.
 Mediator to the Father,
 Sacrifice and great High Priest:
 Lead us to Your heav'nly mansions,
 There to share Your wedding feast.
- △ 6 Christ, the Alpha and Omega,
 Christ, the firstborn from the dead,
 Christ, the life and resurrection,
 Christ, the Church's glorious head:
 Praise and thanks and adoration
 And unending worship be
 To the Father and the Spirit
 And to You eternally.

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